

2633 \$ DAC

TRANSMITTAL LETTER					Case No. 56/346
Int'l Pat. App. No. PCT/EP99/04972	U.S. Serial No. 09/744,871	Int'l Filing Date July 14, 1999	U.S. Filing Date July 11, 2001	Examiner Unassigned	Group Art Unit 2633
Inventor Christian Eisenberger et al.					
Title of Invention OPTOELECTRONIC TRANSCEIVER					

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith is Petition Under 37 CFR § 1.78(a)(3) For Acceptance Of An Unintentionally Delayed Claim Under 35 U.S.C. §§ 120 And 365(c); Supplemental Preliminary Amendment, and post card.

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

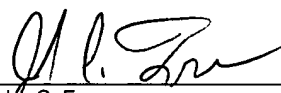
- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

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					Small Entity		or	Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee		Rate	Add'l Fee
Total		Minus			x \$9=			x \$18=	
Indep.		Minus			x \$42=			x \$84=	
First Presentation of Multiple Dep. Claim					+\$140=			+\$280=	
					Total add'l fee	\$		total add'l fee	\$

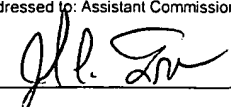
- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$1,280.00 to cover the petition filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


John C. Freeman
Registration No. 34,483
Attorney for Applicants

BRINKS HOFER GILSON & LIONE
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: Assistant Commissioner for Patents, BOX DAC, Washington, D.C. 20231, on March 6, 2002.

Date: March 6, 2002 Signature: 

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